

Varali

शेषाचलनायकं भजामि विशेष फल प्रदायकम्

shēṣācala-nāyakaṃ bhajāmi viśēṣa phala pradāyakam

- I worship the Lord of the Seshachala hill (Lord Venkateswara)
- He is the supreme giver of special and extraordinary boons.
- This section establishes the mood of total devotion to the presiding deity of Tirumala

Varali

भाषारमण प्रभृत्य शेषामरनुत कौस्तुभ भूषालङ्कृत
बहुतर वेषात्मक विग्रहम्

bhāṣā-ramaṇa prabhṛtya śeṣāmara-nuta kaustubha
bhūṣālaṅkr̥ta bahutara vēṣātmaka vighram

- He is praised by all gods, starting from Brahma (the Lord of Saraswati) and all other immortals.
- He is beautifully adorned with the celestial Kaustubha gem.
- His divine form manifests in various magnificent guises and avatars to protect the world.

Varali

मन्दहास वदनं स्वच्छन्द हृदय सदनं सुन्दर जित मदनं मुकुन्दं
मधुसूदनम् अरविन्द पत्र नयनं गोविन्दं उरग शयनं सुरबृन्द
सत्कृता ध्ययनं नन्द नारायणम्पुरन्दरादि दिक्पाल सनन्दनादि
मुनि वराळि वन्दितं अभिनव गुरुगुह नन्दित मनन्त कीर्तिम्

manda-hāsa vadanam svacchanda hrdaya sadanam
sundara jita madanam mukundam madhusūdanam
aravinda patra nayanam govindam uraga śayanam
surabrnda satkr̥tā dhyayanam nanda nārāyaṇam
purandarādi dikpāla sanandanādi muni varāḷi vanditam abhinava guruguha nandita mananta kīrtim

- He has a gentle smiling face and resides in the pure hearts of his devotees; his beauty surpasses even that of Manmatha (the God of Love).
- With eyes like lotus petals, Govinda reclines on the serpent Adishesha and is continuously worshipped by the celestial hosts.
- He is saluted by Indra and the guardians of the eight directions, as well as great sages like Sanandana.
- He is the one who delights "Abhinava Guruguha" (the composer's mudra) and possesses eternal, infinite fame.

त्यागराज योग वैभवम् सदाशिवम् । त्यागराज योग वैभवम्
सदाश्रयामि । त्यागराज योग वैभवम् । अगाराज योग वैभवम्
। राज योग वैभवम् ।
योग वैभवम् । वैभवम् । भावम् । वम् ।

tyāgarāja yōga vaibhavam sadāśivam | tyāgarāja yōga
vaibhavam sadāśrayāmi | tyāgarāja yōga vaibhavam |
agarāja yōga vaibhavam | rāja yōga vaibhavam |
yōga vaibhavam | vaibhavam | bhavam | vam |

- The splendor of Tyāgarāja's yoga is none other than Sadāśiva.
- I take refuge in this divine yogic glory.
- The majesty of yoga, the radiance of spiritual power, the very essence of divine being — all shine forth in this sacred name.

नागराज विनुत पदम् नादबिन्दु कलास्पदम्
योगिराज विदित पदम् युगपद्भोग मोक्षप्रदम्
योगरूढ नाम रूप विश्व सृष्ट्यादिकरणम्
युगपरिवृत्यब्द मास दिन घटीकाद्यावरणम्

nāgarāja vinuta padam nādabindu kalāspadam
yōgirāja vidita padam yugapadbhōga mōkṣapradam
yōgarūḍha nāma rūpa viśva sṛṣṭyādikaraṇam
yugaparivṛtyabda māsa dina ghaṭikādyāvaraṇam

- His feet are praised by the serpent-king; they are the very abode of the nāda-bindu, the seed of sound.
- Known to the king of yogis, He grants both worldly enjoyment and liberation simultaneously.
- Established in yoga, He is the source of all names, forms, and the creation of the universe.
- He governs the cycles of time — yugas, years, months, days, and even the smallest units like ghaṭikās

श्री गुरुगुह गुरु सच्चिदानन्द भैरविषम् । शिव शक्त्यादि सकल
तत्त्वा । स्वरूप प्रकाशम् । स्व प्रकाशम् । स्वरूप प्रकाशम्
। तत्त्व स्वरूप प्रकाशम् । सकल तत्त्व स्वरूप प्रकाशम् ।
शिव शक्त्यादि सकल तत्त्वा स्वरूप प्रकाशम् ।

śrī guruguha guru sacidānanda bhairaviśam | śiva
śaktyādi sakala tattvā | svarūpa prakāśam | sva
prakāśam | svarūpa prakāśam | tattva svarūpa
prakāśam | sakala tattva svarūpa prakāśam | śiva
śaktyādi sakala tattvā svarūpa prakāśam |

- He is the radiant essence of Śrī Guruguha, the embodiment of pure consciousness and bliss, the Lord of Bhairavi.
 - He is the illumination of all principles beginning with Śiva and Śakti.
 - The self-revealing light, the revelation of true nature, the manifestation of ultimate reality.
 - The shining essence of all tattvas, from the highest to the subtlest.
- Here is your ****single flowing line**** with ****vertical separators****, preserving every segment exactly as given in the English transliteration: