Nata

నిన్నే భజన చేయు వాడను
పన్నగశాయి పరులు వేడలేను

ninnE bhajana sEyu vADanu
pannagashAyi parulu vEDalEnu

- I am one who worships only You.
- My devotion is centered solely on You and none else.
- I do not seek the favor of other deities, even those who recline upon the serpent (Viṣṇu).
- My prayers are not directed elsewhere; my devotion is singular.

Nata

స్నానాది జప తప యోగ ధ్యాన సమాధి సుఖప్రద
సీతానాథ సకల లోక పాలక త్యాగరాజ సన్నుత

snAnAdi japa tapa yOga dhyAna samAdhi sukhaprada
sItAnAtha sakala lOka pAlaka tyAgarAja sannuta

- You are the giver of bliss attained through sacred acts such as ritual bathing, chanting, austerities, yoga, meditation, and samādhi.
- O Lord of Sītā, protector of all worlds, praised by Tyāgarāja — You are the source of all spiritual joy.

Begada

నాదోపాసనచే శంకరనారాయణ విధులు వేళసిరి
ఓ మనసా

nAdOpAsanace śankaranārāyaṇa vidhulu vēlasiri O manasā

- O mind, through the worship of sacred sound (nāda), the divine forms of Śiva and Nārāyaṇa shine forth.
- Engage in this noble practice, for it reveals the essence of the divine.

Begada

వేదోద్ధరులు వేదాతీతులు విశ్వమెల్ల నిండి ఉండే వారలు

vEdOddharalu vEdAtItulu vishvamella niNDi yuNDE vAralu

- They are the protectors of the Vedas, yet transcend even the Vedic realm.
- They pervade the entire universe, existing everywhere in all forms.

Begada

మంత్రాలు యంత్ర తంత్రాలు మరి
మన్వంత్రము ఎన్నో గలవారలు
తంత్రిలయ స్వర రాగ విలోలులు త్యాగరాజ
వంద్యులు స్వతంత్రు

mantramulu yantra tantramulu mari manvantramu lennO galavAralu
tantri laya svara rAga vilOlulu tyAgarAja vandyulu svatantrulu

- They are masters of countless mantras, yantras, tantras, and cosmic cycles.
- They revel in the beauty of melody, rhythm, and musical expression.
- They are the independent, exalted ones worthy of Tyagaraja's reverence.

Vasantabhairavi

నీ దయా రాదా
కదనే వారేవరు కల్యాణరామా
రామా రామా రామా త్యాగరాజా హృత్సదన
నామది తల్లదిల్లే న్యాయమా వేగమ

ni daya raada
kadanE vaarevaru kalyaana rama
raama raama raama tyagaraaja hritsadana naamadi
talladille nyayamaa vegame

Your mercy, please bestow.
Who else should I ask, O Kalyana Rama?
O Rama, Rama, Rama, Tyagaraja, your heart's delight, is it fair to delay in granting this name?

Anandabhairavi

त्यागराज योग वैभवम् सदाशिवम् । त्यागराज योग वैभवम् सदाश्रयामि । त्यागराज योग वैभवम् । अगराज योग वैभवम् । राज योग वैभवम् ।
योग वैभवम् । वैभवम् । भावम् । वम् ।

tyāgarāja yōga vaibhavam sadāśivam | tyāgarāja yōga vaibhavam sadāśrayāmi | tyāgarāja yōga vaibhavam | agarāja yōga vaibhavam | rāja yōga vaibhavam | yōga vaibhavam | vaibhavam | bhavam | vam |

- The splendor of Tyāgarāja's yoga is none other than Sadāśiva.
- I take refuge in this divine yogic glory.
- The majesty of yoga, the radiance of spiritual power, the very essence of divine being — all shine forth in this sacred name.

Anandabhairavi

नागराज विनुत पदम् नादबिन्दु कलास्पदम्
योगिराज विदित पदम् युगपद्भोग मोक्षप्रदम्
योगरूढ नाम रूप विश्व सृष्ट्यादिकरणम्
युगपरिवृत्यब्द मास दिन घटीकाद्यावरणम्

nāgarāja vinuta padam nādabindu kalāspadam
yōgirāja vidita padam yugapadbhōga mōkṣapradam
yōgarūḍha nāma rūpa viśva sṛṣṭyādikaraṇam
yugaparivṛtyabda māsa dina ghaṭikādyāvaraṇam

- His feet are praised by the serpent-king; they are the very abode of the nāda-bindu, the seed of sound.
- Known to the king of yogis, He grants both worldly enjoyment and liberation simultaneously.
- Established in yoga, He is the source of all names, forms, and the creation of the universe.
- He governs the cycles of time — yugas, years, months, days, and even the smallest units like ghaṭikās

Anandabhairavi

श्री गुरुगुह गुरु सच्चिदानन्द भैरविषम् । शिव शक्त्यादि सकल तत्त्वा । स्वरूप प्रकाशम् । स्व प्रकाशम् । स्वरूप प्रकाशम् । तत्त्व स्वरूप प्रकाशम् । सकल तत्त्व स्वरूप प्रकाशम् । शिव शक्त्यादि सकल तत्त्वा स्वरूप प्रकाशम् ।

śrī guruguha guru sacidānanda bhairaviśam | śiva śaktyādi sakala tattvā | svarūpa prakāśam | sva prakāśam | svarūpa prakāśam | tattva svarūpa prakāśam | sakala tattva svarūpa prakāśam | śiva śaktyādi sakala tattvā svarūpa prakāśam |

- He is the radiant essence of Śrī Guruguha, the embodiment of pure consciousness and bliss, the Lord of Bhairavi.
- He is the illumination of all principles beginning with Śiva and Śakti.
- The self-revealing light, the revelation of true nature, the manifestation of ultimate reality.
- The shining essence of all tattvas, from the highest to the subtlest.

Here is your **single flowing line** with **vertical separators**, preserving every segment exactly as given in the English transliteration:

Shanmukhapriya

அண்டவனே உனை நம்பினேன் அடிமைக்—
கடிமையான அருள் புரியொரு புகலில

ANDavanE unai nambinEn aDimaik—
kadimaiyAn aruL puriyoru pughalilan

O Lord, I have trusted You as Your servant—
There is no refuge for me except the grace You bestow.

Shanmukhapriya

தாண்டவம் ஆடும் குஞ்சித
சரண மலரை ஏறிப் போற்றி

tANDavam Adum kuncita
caraNa malarai yErip-pOTri

You, with the raised foot, dancing the cosmic tāṇḍava—
I ascend to Your lotus feet and praise them.

Shanmukhapriya

கடலினும் மிகு பயங்கர பவக்–
கடல் நடுச்சுழல் இடைப்படு
சிறுபடகனைய அடிமை கண்டாய்
ராமதாசன் பாமால் கொண்ட

kaDalinum mighu bhayankara bhavak—
kaDal naDucchuzhal iDaippaDu
shirupaDaganaiya aDimai kaNDAi
rAmadASan pAmAl koNDa

This ocean of worldly bondage is more terrifying than the sea itself.
In its swirling midstream I am caught,
Like a small fragile boat—Your servant.
See me, O Lord, as Ramadāsa sings this humble song.

Behag

ஒருத்தி மகனாய் பிறந்து | ஓர் இரவில் | ஒருத்தி மகனாய் ஒளித்து வளர | தறிக்கிலானாகி தான் தீங்கு நினைந்த | கருத்தை பிழைப்பித்து கஞ்சன் வயிற்றில் | நெருப்பென்ன நின்ற நெடுமாலே! | உன்னை அறுத்தித்து வந்தோம் பறை தருதியாகில் | திருத்தக்க செல்வமும் சேவகமும் யாம் பாடி | வருத்தமும் தீர்ந்து மகிழ்ந்து ஏலோர் எம்பாவாய்.

oruththi makanaay piRanthu | Or iravil | oruththi makanaay oLiththu vaLara | tharikkilaan-aaki thaan thINGku ninaintha | karuththai pizhaippiththu kaNcan vayiRRil | neruppenna ninRa netumaalE! | unnai aruth-thiththu vanthOm paRai tharuthi-yaakil | thiruth-thakka celvamum cEvakamum yaam paati | varuthamum thIrnthu makizhnthu ElOr empaavaay. |

A woman gave birth to Him — on that sacred night. | Another woman hid and raised Him in secret. | Unable to bear the danger that threatened Him, | she protected Him with deep, anxious thought. | You, O Tall Lord, who stood like blazing fire | in the cruel stomach of Kaṁsa who plotted evil — | we have come to You, seeking refuge and asking for the paṟai (the boon). | If You grant it, | we will sing of the wealth and service befitting You, | and all our sorrows will end, | leaving us joyful and fulfilled. | O maidens, let us complete our vow. |

Mohanakalyani

सुन्दर मोहन् रूपम् वन्दित मुनिजनानन्दम् ।
सन्ततम् वल्लिकान्तम् चिन्तये गुरुवरम् स्कन्दम् ।

sundara mōhana rūpam vandita muni-janānandam |
santatam valli-kāntam cintayē guruvaram skandam |

I meditate on Skanda — the beautiful, enchanting One, whose form delights the sages who worship Him;
the beloved of Valli, ever auspicious, the supreme teacher and divine guide.